



## The 37th Annual Chili on the Comstock & Virginia City Regional Sat. May 16 & Sun. May 17, 2020

### VENDOR/EXHIBITOR APPLICATION

Vendor applications must be received with payments no later than May 1, 2020.

**Historic Virginia City, Nevada** - Calling all chili connoisseurs from across the land, the 37th Annual Chili on the Comstock returns to historic Virginia City, Nevada, Sat. May 16th and Sun. May 17th, 2020. This year's festivities will once again take place in the heart of Virginia City on "C" Street from 10:00AM to 4:00PM both days!

This annual event features both amateur and professional cooks who create dishes to be judged within four categories, including Best Red Chili, Best Chili Verde, and everyone's favorite, the "People's Choice"! There will be many ongoing fun and family-friendly activities throughout the day. There will be music, people's tasting of the contestants' recipes, unique vendors, Living Legends, children's activities, and much more!

This sanctioned ICS event is a staple in Virginia City and we can't wait for you to be a part of this year's success, large crowds, and festivities!

Complete and return this Vendor packet, and payment in full no later than **5/1/20** to:  
Liquid Blue Events - 748 S. Meadows Pkwy., Ste. A9-275, Reno, NV 89521  
- or email to: [team@liquidblueevents.com](mailto:team@liquidblueevents.com)

### **\*FOOD VENDORS\***

\* All Food Vendors registering for the 2020 Chili on the Comstock MUST complete and submit a Temporary Food Establishment Permit Application through the Nevada Department of Health and Human services website:  
[http://dpbh.nv.gov/Reg/Temp-E/Temporary\\_events\\_Home/](http://dpbh.nv.gov/Reg/Temp-E/Temporary_events_Home/) . Your permit fees will also be paid through their online system.

\* This is mandatory, and MUST be completed at least 1 week prior to the event (submitted by 05/8/20). If you already have an annual mobile/catering permit, you must still register for this event through the same online system.

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Virginia City Regional

**Sat. May 16 & Sun. May 17, 2020**

VENDOR/EXHIBITOR APPLICATION

Food and/or Exhibitor Booth Fees

**BOOTH SIZES & FEES**

**RENTAL ITEMS**

<u>Booth Space</u>	<u>Fee**</u>	<u>Item</u>	<u>Fee</u>
<input type="checkbox"/> 10'x10' (Space Only)	\$225	<input type="checkbox"/> 10'x 10' Tent ONLY	\$200
<input type="checkbox"/> 10'x20' (Space Only)	\$325	<input type="checkbox"/> 10' x 20' Tent ONLY	\$300
<input type="checkbox"/> 10'x10' Non-profit/Local	Please contact	<input type="checkbox"/> One(1) 8' table & 2 chairs	\$25
<input type="checkbox"/> 10'x20' Non-profit/Local	Please Contact	<input type="checkbox"/> Power/Generator*	Varies
<input type="checkbox"/> Temporary Health Permit/Food Vendor acknowledgement of MANDATORY online permit application no later than 5/8/20.		*Event Management can offer power resources to vendors, but does prefer that vendors provide their own power.	

\*\*Fees include mandatory Storey Co. Temporary Business Licence in order to participate. Vendor space will be reserved on a first-come, first-served basis on the date the application is received. There are limited number of spaces available. Spaces will be assigned at the sole and absolute discretion of Management.

Total Due: \$\_\_\_\_\_

Vendor/Exhibitor Name: \_\_\_\_\_

Tax ID/E.I.N. #(MANDATORY): \_\_\_\_\_

Name/Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home/Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

List all items that you will be selling and/or exhibiting/demonstrating: \_\_\_\_\_

**PAYMENT INFO:**

Check: \_\_\_\_\_ **Make checks payable to: STOREY COUNTY**

Credit Card\* \_\_\_\_\_ **\*4.0% charge for all credit card transactions**

Name (as it appears on card) \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Billing ZIP: \_\_\_\_\_

Security Code# \_\_\_\_\_ Credit Card Type: VISA MC AMEX DISC

Mail your payment along with this application to:

Liquid Blue Events - 748 S. Meadows Pkwy., Ste. A9-275, Reno, NV 89521

You may call with any questions at (775) 851-4444 or email [team@liquidblueevents.com](mailto:team@liquidblueevents.com)



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2020 Chili on the Comstock  
OFFICIAL VENDOR RULES & REGULATIONS



**SIGNATURE REQUIRED**

1. **Exhibit Operation:** All booths must be open and staffed during event hours both days. At the close of the exhibit day, all vendor supplies, materials, garbage, etc. must be packed up and/or secured by 6pm. Management reserves the right to restrict exhibit noise level and to determine suitable methods of operation and display of materials. Vendor agrees that Management may relocate Vendor to another space if necessary and in the sole and absolute discretion of Management. There will NOT be overnight security, so you assume ALL risk if any valuable items are lost or stolen.
2. **Products and Exhibits:** No product bearing the Chili on the Comstock name, logo, or reference to such may be sold or distributed without written permission from Management. Management reserves the right, in its sole and absolute discretion, to restrict the sale or display of any item which is deemed objectionable. If, for any reason, an exhibit or its contents are deemed objectionable, the exhibit, product, or item will be subject to removal. Should such an eviction or restriction be enforced, Management shall not be held liable for refunding of rental fees or funds for exhibition rental.
3. **Management & Dismantling:** Management reserves the right should any rented Vendor's space remain unoccupied on the opening day or should any space be forfeited due to failure to make payment, to rent said space to any other Vendor or use said space in any other manner, but this clause shall not be construed as affecting the obligation of Vendor to pay the full amount specified in this invoice for space rental should Management not re-let the space. Vendor shall be solely responsible at its own expense, for installing and dismantling its booth and all items owned by Vendor. Any additional items rented through Management will be dismantled separately. Vendor shall repair any such damage caused by its own such dismantling and return the space in the same condition as received. Tent stakes are NOT permitted. Tents MUST be weighed/tied down securely.
4. **Fire, Safety, Health, & Regulations:** Vendors agree to comply with local, city and state laws, ordinances and regulations covering fire, safety, health and all other matters. All exhibit equipment/materials will be reasonably located within the booth and protected by safety devices where necessary. Vendors shall take all necessary fire precautions.
5. **Sub-Letting of Space:** Vendor shall not assign, sublet, or apportion the whole or any part of the space assigned or have representatives, equipment, or materials for firms other than its own in the exhibit space without written consent from Management.
6. **Indemnification/Release:** Management will not be liable for loss or damage to any Vendor property from theft, fire, accident, or any other causes. By signing below, Vendor agrees to indemnify, protect, defend and hold harmless the VCTC, Liquid Blue Events LLC, and Storey County, their officers, directors, and organizers, owners, and agents, representatives, or employees of the above from and against any and all claims, damages, costs, liens, judgments, penalties, attorneys' and consultants' fees, expenses and/or liabilities arising out of, involving, or in connection with, the occupancy of the assigned space by Vendor, the conduct of Vendor's business, any act, omission or neglect of Vendor, its agents, contractors, employees or invitees, and out of any Default or Breach by Vendor in the performance in a timely manner of any obligation on Vendor's part to be performed under this agreement. In addition, the Vendor expressly releases the aforementioned from all claims for loss, damage or injury arising from any cause whatsoever.
7. **Insurance and Liability:** Management reserves the right, in Management's sole and absolute discretion, to require insurance based on Vendor's permitted use of the assigned space. Under extenuating circumstances when insurance is not available, the VCTC and Liquid Blue Events will require the Vendor/Sponsor to sign a separate "Hold Harmless Agreement" in lieu of Insurance.
8. **Utilities:** Power is NOT available for Chili on the Comstock Vendors. Vendor must provide own power source if needed.
9. **Payment/Cancellation Policy:** Payment in full is required to become a Vendor. All cancellation requests must be made in writing. Vendors canceling prior to May 1, 2020, forfeit 50% sponsorship fee. No refunds will be given to those canceling after May 1, 2020.

Company/ Business: \_\_\_\_\_ Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_